



History,
Sociology, Archaeology
and Anthropology
of Religions | HiSAAR

The **interdisciplinary thematic institutes**
of the University of Strasbourg & CNRS & Inserm

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International Conference

The Muratorian Fragment: Old Questions and New Perspectives

15-16 December 2023

Venue

📍 Palais Universitaire
Salle Fustel
67000 Strasbourg

Online attendance:

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Contact

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1st session (chair: Christophe Guignard)

8h30 Welcome speech by Michele CUTINO, director of the UR 4377, co-head of ITI HiSAAR's Area 1

8h45 Clare K. ROTHSCHILD (Lewis University, Chicago), "Honey Mixed with Gall: New Questions about the Genre, Date and Problem Passages of the Muratorian Fragment"

9h45 *Coffee break*

2nd session (chair: Gianmarco Cerreti)

10h15 Joseph VERHEYDEN (KU Leuven), "Greek and/or Latin: The Original Language of the Muratorian Fragment"

11h15 Charles E. HILL (Reformed Theological Seminary, Orlando), "Some of Us Do Not Want it Read in Church." The Canon Muratori as Council Document

3rd session (chair: Ilaria Ponti)

14h00 Gianmarco CERRETI (Université de Strasbourg), "The Marcionite Prologues to the Pauline Letters: Old and New Perspectives"

15h00 Jeremy THOMPSON (Universität Bonn), "The Muratorian Fragment as Deposit and Tributary of Latin New Testament Prologues"

16h00 *Coffee break*

4th session (chair: Christophe Guignard)

16h30 Andrés SÁEZ (Universidad San Damaso, Madrid), "The Muratorian Fragment and Irenaeus of Lyons on the Canon of Scriptures: A Comparison"

17h30 Ilaria PONTI (Université de Strasbourg), "Reading the Scriptures in Rome towards the End of the 2nd Century: Theodotus of Byzantium, Known as the Tanner"

5th session (chair: Michele Cutino)

9h00 Christoph MARKSCHIES (Humboldt Universität, Berlin – Berlin-Brandenburgischen Akademie der Wissenschaften), "What is the meaning of: *Arsinoi autem seu ualentini. uel mitiadieis nihil in totum recipemus? And what means: nouū psalmorum librum marcioni?*"

10h00 *Coffee break*

10h30 Christophe GUIGNARD (University of Strasbourg), "The Muratorian Fragment and the Aquileian Tradition"

11h30 Final discussion and conclusion